

**VOLUNTEER APPLICATION**

Date \_\_\_\_\_

**PERSONAL INFO**

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_

Work Phone, if employed (\_\_\_\_) \_\_\_\_\_

Emergency Contact: Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Contact's Relationship to You: \_\_\_\_\_

Skills and Talents \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Languages (other than English) \_\_\_\_\_

Have you ever been convicted of a crime or felony or violent crime? Y / N If yes, please explain \_\_\_\_\_

\_\_\_\_\_

Do you have any disabilities that may interfere with the volunteer job you have indicated an interest in? (Please read descriptions of the various jobs) Y / N If yes, please explain \_\_\_\_\_

\_\_\_\_\_

Are you a Member of Symphony Space? \_\_\_\_\_

How did you hear about Symphony Space? \_\_\_\_\_

Why would you like to become a volunteer? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EMPLOYER/SCHOOL INFORMATION (please attach a resume if you have one)**

Occupation \_\_\_\_\_ Employer/School \_\_\_\_\_

If you are a college student, what is your major \_\_\_\_\_? High school students, please check here \_\_\_\_\_

**COMMUNITY CONNECTIONS**

Symphony Space reaches out to groups who may be interested in volunteering, attending events, or funding our programs. You can support these efforts by providing the following information. Your response is optional.

Are you a member of any of the following groups? (Please identify.)

- Alumni Associations \_\_\_\_\_
- Clubs \_\_\_\_\_
- Community-based Organizations \_\_\_\_\_
- Religious Organizations \_\_\_\_\_
- Schools \_\_\_\_\_
- Other \_\_\_\_\_

## INTERESTS

In which of the following ways would you like to volunteer? (Please check all that apply). Please be sure to read the descriptions.

### **CAMP ASSISTANT**

#### **Thalia Kids' Book Club Camp**

Session(s) of interest August 3 – 7, 2009 \_\_\_\_\_  
August 10 – 14, 2009 \_\_\_\_\_

Shift(s) of interest: 8:15 am – noon \_\_\_\_\_ noon-3 pm \_\_\_\_\_ noon-6 pm \_\_\_\_\_

#### **Global Arts Camp**

Session(s) of interest July 6 -10, 2009 \_\_\_\_\_  
July 13-17, 2009 \_\_\_\_\_

Shift(s) of interest: 8:15 am – noon \_\_\_\_\_ noon-3 pm \_\_\_\_\_ noon-6 pm \_\_\_\_\_

### **USHERING**

Are you available weekday nights \_\_\_\_\_ weekday daytime \_\_\_\_\_ weekend daytime \_\_\_\_\_ weekend evenings \_\_\_\_\_

Have you ushered before \_\_\_\_\_

### **ADMIN / DEVELOPMENT**

Help with mailings (regular monthly mailing and/or special project mailings) \_\_\_\_\_

Data Entry \_\_\_\_\_ Are you familiar with Microsoft Office \_\_\_\_\_ Access \_\_\_\_\_ Any other programs \_\_\_\_\_

Your availability: \_\_\_\_\_

### **FACILITY**

Your availability \_\_\_\_\_

Skills/Interests \_\_\_\_\_

### **PHOTOGRAPHY/VIDEOGRAPHY**

Please provide a link to your online portfolio. If an online portfolio is not available, do you have work that you can bring in to show our Marketing Director \_\_\_\_\_

### **MARKETING**

Social networking: \_\_\_\_\_ Group Sales: \_\_\_\_\_ Archiving: \_\_\_\_\_ Your availability \_\_\_\_\_

### **BUSINESS ADMINISTRATION – TOURING and MERCHANDISING**

Your availability \_\_\_\_\_

### **MEMBERSHIP**

Are you available weekday nights \_\_\_\_\_ weekday daytime \_\_\_\_\_ weekend daytime \_\_\_\_\_ weekend evenings \_\_\_\_\_ Could you be available for Saturday 11 am Family shows \_\_\_\_\_

Please use this space for any questions or notes for us \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Thank you!** We appreciate your interest in becoming a volunteer. You will receive a response about volunteering in at least two weeks upon receipt of your application.

Please fax, email, or mail the completed application to:

**Symphony Space**

Attn: Peg Wreen, Managing Director

2537 Broadway

New York, NY 10025

Fax: 212.932.3228

[peg.wreen@symphonyspace.org](mailto:peg.wreen@symphonyspace.org)